NSW Department of Primary Industries

**Red Sea Urchin Industry Catch Size Survey Data Sheet**

|  |  |
| --- | --- |
| Fisher Name |  |
| Fishing Licence Number |  |
| Date of Catch |  |
| Fishing Subzone |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Urchin No.** | **Urchin size**  **(nearest mm)** | **Urchin No.** | **Urchin size**  **(nearest mm)** | **Urchin No.** | **Urchin size**  **(nearest mm)** |
| **1** |  | **21** |  | **41** |  |
| **2** |  | **22** |  | **42** |  |
| **3** |  | **23** |  | **43** |  |
| **4** |  | **24** |  | **44** |  |
| **5** |  | **25** |  | **45** |  |
| **6** |  | **26** |  | **46** |  |
| **7** |  | **27** |  | **47** |  |
| **8** |  | **28** |  | **48** |  |
| **9** |  | **29** |  | **49** |  |
| **10** |  | **30** |  | **50** |  |
| **11** |  | **31** |  | **51** |  |
| **12** |  | **32** |  | **52** |  |
| **13** |  | **33** |  | **53** |  |
| **14** |  | **34** |  | **54** |  |
| **15** |  | **35** |  | **55** |  |
| **16** |  | **36** |  | **56** |  |
| **17** |  | **37** |  | **57** |  |
| **18** |  | **38** |  | **58** |  |
| **19** |  | **39** |  | **59** |  |
| **20** |  | **40** |  | **60** |  |

**Submit Data Sheets electronically or scanned copies to** [**RedUrchin.Size@dpi.nsw.gov.au**](mailto:RedUrchin.Size@dpi.nsw.gov.au)